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**Electronically Filed On: March 5, 2014**

*Attorneys for Shelley D. Krohn, Chapter 7 Trustee*

**UNITED STATES BANKRUPTCY COURT**  
**DISTRICT OF NEVADA**

In re:

WILLIAM WALTER PLISE,

Debtor.

Case No. BK-S-12-14724-LBR  
 Chapter 7

**AMENDED CERTIFICATE OF SERVICE**

Date of Hearing: March 12, 2014  
 Time of Hearing: 9:30 a.m.  
 Place: Courtroom No. 5, Second Floor  
 Foley Federal Building  
 300 Las Vegas Blvd., S.  
 Las Vegas, NV 89101

Judge: Honorable Linda B. Riegler

1. On February 10, 2014, I served the following document(s) (*specify*):
2. I served the above-named document(s) by the following means to the persons as listed below:

NOTICE OF HEARING ON THE FIRST INTERIM APPLICATION OF NELSON & HOUMAND, P.C. FOR ALLOWANCE OF COMPENSATION FOR SERVICES RENDERED DURING THE PERIOD FROM SEPTEMBER 3, 2013 THROUGH FEBRUARY 7, 2014, AND FOR REIMBURSEMENT OF EXPENSES

**(Check all that apply)**



a. **ECF System** (*You must attach the "Notice of Electronic Filing", or list persons and addresses and attach additional paper if necessary*)

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☒ b. **United States mail, postage full prepaid**

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☐ c. **Personal Service** (*List persons and addresses. Attach additional paper if necessary*)

I personally delivered the document(s) to the persons at these addresses:

☐ For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.

☐ For a party, delivery was made by handing the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.

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- ☐ d. By direct e mail (as opposed to through the ECF System)  
(List persons and email addresses. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by email or a court order, I caused the document(s) to be sent to the persons at the email addresses listed below. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

- ☐ e. By fax transmission (List persons and fax numbers. Attach additional paper if necessary)

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

- ☐ f. By messenger (List persons and addresses. Attach additional paper if necessary)

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed below and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service).

**I declare under penalty of perjury that the foregoing is true and correct.**

Signed on (date): March 5, 2014

Carol E. Jorvig

(NAME OF DECLARANT)

/s/ Carol E. Jorvig

(SIGNATURE OF DECLARANT)

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Label Matrix for local noticing  
0978-2  
Case 12-14724-lbr  
District of Nevada  
Las Vegas  
Wed Mar 5 15:19:54 PST 2014

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The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

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(u)CML-ADC VENTURE LLC

(u)CML-NV ONE, LLC

(u)NELSON & HOUMAND, P.C.

(u)SPACEFINDERS REALTY, INC.

(d)AMERICAN EXPRESS BANK FSB  
C/O BECKET AND LEE LLP  
POB 3001  
MALVERN PA 19355-0701

(d)Eliot A. Alper Revocable Trust  
3535 Executive Terminal Drive  
Suite 300  
Henderson, NV 89052-4228

(u)MITCHELL STIPP

(u)PAUL M HEALEY

End of Label Matrix  
Mailable recipients 44  
Bypassed recipients 10  
Total 54